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STATE OF SOUTH CAROLINA

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, the undersigned Malcomb S. Jones does hereby release and forever discharge from the lien of that certain mortgage given to Malcolm S. Jones, Agnes J. Fowler and Ellen J. Allen by W. H. Alford dated and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1055, at Page 535 in the original amount of TWENTY-SEVEN THOUSAND EIGHT HUNDRED AND No/100 (\$27,800.00) Dollars that certain lot known and designated as Lot No. 36, Terrace Acres Subdivision as shown on plat recorded in the R.M.C. Office for Greenville County in Plat POSICHORRANDINA KARBARAKAN BARAKAN BARAKAN BARAKAN BARAKAN KAKAN KA

IN WITNESS WHEREOF, I have hereunto set my hand and 31stday of March 1969.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named Malcolm S. Jones sign seal and as his act and deed deliver the within written Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me this ろだ day of March, 1969.

(SEAL)

Notary Public for South Carolina

My Commission Expires: 1-1-90